

# Town Council Agenda Report

SUBJECT: Resolution

CONTACT PERSON/NUMBER: Herb Hyman-(954) 797-1016

#### TITLE OF AGENDA ITEM:

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, SELECTING THE FIRM OF GLATTING JACKSON KERCHER ANGLIN LOPEZ RINEHART TO PROVIDE LANDSCAPE ARCHITECTURAL SERVICES FOR IMPROVEMENTS TO LINEAR PARK AND AUTHORIZING THE TOWN ADMINISTRATOR OR HIS DESIGNEE TO NEGOTIATE A CONTRACT FOR SUCH SERVICES.

#### REPORT IN BRIEF:

Competitive proposals were solicited. Short listed proposers made an oral presentation discussing their qualifications and recently completed related projects. After considering all information offered, the Selection Committee selected Glatting Jackson Kercher anglin Lopez Rinehart as the firm best qualified to provide architectural landscape services for improvements to Linear Park. The project is part of the park bond referrendum and will involve adding landscaping, picnic shelters, fishing docks, recreational trails, lighting, irrigation and drainage to areas of the park which runs along the C-11 canal from 441 to 1-75 (approx. 7.1 miles). Upon acceptance of the resolution, a negotiating team will negotiate an acceptable contract and present that contract for Council approval at a future meeting.

## PREVIOUS ACTIONS:

Not applicable.

### **CONCURRENCES:**

A compilation of rankings from members of the Selection Committee resulted in the selection of Glatting Jackson Kercher Anglin Lopez Rinehart as the firm best qualified to provide the necessary services.

#### FISCAL IMPACT:

Has request been budgeted? yes. Professional fee of \$45,000.00

Account Name: Capital Outlay-Linear Park

Additional Comments: Construction cost will be \$400,000.00

#### RECOMMENDATION(S):

Motion to approve the resolution.

#### Attachment(s):

Resolution Procurement Authorization Selection Committee Rankings

| <b>RFSOI</b> | UTION I      | NO  |
|--------------|--------------|-----|
| KESOL        | $\mathbf{O}$ | NO. |

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, SELECTING THE FIRM OF GLATTING JACKSON KERCHER ANGLIN LOPEZ RINEHART TO PROVIDE LANDSCAPE ARCHITECTURAL SERVICES FOR IMPROVEMENTS TO LINEAR PARK AND AUTHORIZING THE TOWN ADMINISTRATOR OR HIS DESIGNEE TO NEGOTIATE A CONTRACT FOR SUCH SERVICES.

WHEREAS, the Town solicited proposals for landscape architectural services for improvements to Linear Park; and

WHEREAS, the selection committee has selected Glatting Jackson Kercher Anglin Lopez Rinehart as the firm best qualified to provide the required services; and

WHEREAS, it is in the Town's best interest to execute a contract for such services.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA:

<u>SECTION 1</u>. The Town Council of the Town of Davie does hereby accept the selection of Glatting Jackson Kercher Anglin Lopez Rinehart as the firm best qualified to provide the required services and authorizes the Town Administrator or his designee to negotiate an agreement for such services and present that contract for approval at a future meeting date.

SECTION 2. This resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED THIS DAY OF 2000

| PASSED AND ADOPTE | D THIS | _DAY OF     | , 2000   |
|-------------------|--------|-------------|----------|
|                   |        |             |          |
| Attest:           |        | MAYOR/COUNC | ILMEMBER |
| TOWN CLERK        |        | _           |          |
| APPROVED THIS     | DAY OF |             | , 2000   |

# TOWN OF DAVIE PROCUREMENT AUTHORIZATION

| ACCOUNT NUMBER. / BUDGET IT                      | EM & DESCRIPTION                       | APPROXIMATE      | COST        |
|--|--|------------------|-------------|
| 030-0898-572.65-86                               | ervices to Design                      | \$45,000.00      |             |
| City THL CUTLY-LINE は見る社会 Improvements           | to Linear Park                         |                  |             |
| METHOD OF PROCUREMENT (check the one that        | applies\                               |                  |             |
| x Open Competitive Bidding                       | appliest                               |                  |             |
| Piggyback on Contract Number                     |  |                  |             |
| Sole Source                                      |  |                  |             |
| CHECKLIST, SPECIFICATIONS & LIST OF              | VENDADO MIIST DE A                     | TTACHED          |             |
| CHECKLIST, SPECIFICATIONS & LIST OF              | COA                                    | , INCINED        |             |
|  | Signed                                 |                  |             |
|  | Department He                          | ead              |             |
|  | Have Funds been Reserve                | ad -2251         |             |
|  | Date 1 1/1/2 Signed                    | d ( )            |             |
|  |  |                  |             |
|  | Signed                                 |                  |             |
|  |  |                  | Towr        |
| Administrator                                    |  |                  |             |
|  | BIDS SUBMITTED                         |                  |             |
| <u>VENDOR</u>                                    |  | <u>COST</u>      |             |
|  |  |                  |             |
| CHITING JACKSON                                  |  | RANKED 1ST       |             |
| RMPK GROUP                                       | <u>ئىم</u>                             | ANKED 200        |             |
| MILLER LEGG                                      | 6                                      | ANKED 300        |             |
| 7BS+I  |  | RANKED 4TH       |             |
| Keith + Schulps                                  |  | NOT PHUKED       |             |
|  |  | VOT RANKED       |             |
| CALVIN GIARDAND                                  |  | NOT RANGED       | <del></del> |
|  |  | VOT RANKED       |             |
| LANDSCAPE ALCONTECTS COLLABORATIVE               |  | VOT KHURU        |             |
|  |  |                  |             |
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|  | // .                                   | i/               |             |
|  | Signed Arch                            | My               |             |
|  |  | aśing\Specialist |             |
|  |  |                  |             |
| TO SELECT A TOPIC DECOMMENDA                     | TION                                   |                  |             |
| <u>TOWN ADMINISTRATOR'S RECOMMENDA</u><br>Vendor | <u>(TION</u>                           | <u>Cost</u>      |             |
| <u>venuo.</u>                                    |  |                  |             |
|  |  | RANKED 1SE       |             |
| GLATTING TARKSON                                 |  | F1177 - 77 1     |             |
|  | Signed                                 |                  |             |
|  | Town                                   | Administrator    |             |

| 19              | 18 | 17      | 16 |                                       | 14 | 13         | 12       | 1        | 10          | မွ       | 8          | 7 | o                | ហ | 4 | ω | N |                                 |          |
|-----------------|----|---------|----|---------------------------------------|----|------------|----------|----------|-------------|----------|------------|---|------------------|---|---|---|---|---------------------------------|----------|
| ·<br> <br> <br> |    | RANKING |    | TOTAL                                 |    | B. BERNARD | H. HYMAN | C. DOLIN | G. REINFELD | C. MENKE | C. WALLACE | } | COMMITTEE MEMBER |   |   |   |   |                                 | -4       |
|                 |    | 319     |    | نو                                    |    | 22         |          | <br>  ໂن | A           | ĺ.v.     | 2          |   | MILLER LEGG      |   |   |   |   | LANDSCAPE ARCH                  | 2        |
|                 |    | An K    |    | 7.0                                   |    |            | 4        | W        | 3 S E       |          | 1          |   | AMPK GROUP       |   |   |   |   | LANDSCAPE ARCHITECT-LINEAR PARK | 3        |
|                 |    | 4.84    | •  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |    | 4.         | iv       | 4        | 7           | 4.       | 4          |   | PBS& J           |   |   |   |   |                                 | 4        |
|                 |    | X       | ,  | 0                                     |    | 4          | 2        |          |             | S        | 4          |   | GLATTING JACKSON |   |   |   |   |                                 | <b>U</b> |